

Philemon

Chapter 1

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 1:1

Byz^{RP}: παυλος¹ δεσμιος² χριστου³ ιησου⁴ και⁵
τιμοθεος⁶ ο⁷ αδελφος⁸ φιλημονι⁹ τω¹⁰ αγαπητω¹¹
και¹² συνεργω¹³ ημων¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παυλος	IV
δεσμιος	IV
χριστου	IV
ιησου	IV
και	IV
τιμοθεος	IV
ο	IV
αδελφος	IV
φιλημονι	IV
τω	IV
αγαπητω	IV
και	IV
συνεργω	IV
ημων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. **παυλος]** (1/2) →**unanimous**_{phm.1.1}
 - **[?]**ς: V: 20002
2. **δεσμιος]** (2/2) →**unanimous**_{phm.1.1} || V: 20002
3. **χριστου]** (2/2) →**unanimous**_{phm.1.1} || V: 20002
4. **ιησου]** (2/2) →**unanimous**_{phm.1.1} || V: 20002
5. **και]** (2/2) →**unanimous**_{phm.1.1} || V: 20002
6. **τιμοθεος]** (1/2) →**unanimous**_{phm.1.1}
 - **τιμο****[?]**: V: 20002

7. ο] (1/2) → unanimous_{phm.1.1}

- [?]: V: 20002

8. αδελφος] (2/2) → unanimous_{phm.1.1} || V: 20002

9. φιλημονι] (2/2) → unanimous_{phm.1.1} || V: 20002

10. τω] (1/2) → unanimous_{phm.1.1}

- [?]: V: 20002

11. αγαπητω] (1/2) → unanimous_{phm.1.1}

- [?]πητω: V: 20002

12. και] (2/2) → unanimous_{phm.1.1} || V: 20002

13. συνεργω] (2/2) → unanimous_{phm.1.1} || V: 20002

14. ημων] (2/2) → unanimous_{phm.1.1} || V: 20002

Verse 1:2

Byz^{RP}: και¹ απφια² τη³ αγαπητη⁴ και⁵ αρχιππω⁶ τω⁷
 συστρατιωτη⁸ ημων⁹ και¹⁰ τη¹¹ κατ¹² οικον¹³ σου¹⁴
 εκκλησια¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
και	IV
απφια	IV
τη	IV
αγαπητη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	IV
αρχιππω	IV
τω	IV
συστρατιω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ημων	IV
και	IV
τη	IV
κατ	IV
οικον	IV
σου	IV
εκκλησια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (1/2) IV: 20001
 - [?]: V: 20002
2. απφια] (1/2) IV: 20001
 - [?]φια: V: 20002
3. τη] (2/2) IV: 20001 V: 20002
4. αγαπητη] (0/2) None
 - αδελφη: IV: 20001 V: 20002
5. και] (2/2) IV: 20001 V: 20002
6. αρχιππω] (1/2) IV: 20001

- αρχιπ[?]: V: 20002
7. τω] (1/2) IV: 20001
- [?]ω: V: 20002
8. συστρατιωτη] (0/2) None
- συνστρατιωτη: IV: 20001
 - συντραπειωτη: V: 20002
9. ημων] (2/2) IV: 20001 V: 20002
10. και] (1/2) IV: 20001
- [?]: V: 20002
11. τη] (1/2) IV: 20001
- [?]η: V: 20002
12. κατ] (2/2) IV: 20001 V: 20002
13. οικον] (2/2) IV: 20001 V: 20002
14. σου] (2/2) IV: 20001 V: 20002
15. εκκλησια] (2/2) IV: 20001 V: 20002

Verse 1:3

Byz^{RP}: χαρις¹ υμιν² και³ ειρηνη⁴ απο⁵ θεου⁶ πατρος⁷
ημων⁸ και⁹ κυριου¹⁰ ιησου¹¹ χριστου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
<hr/>	
χαρις	IV
υμιν	IV
και	IV
ειρηνη	IV
απο	IV
θεου	IV
πατρος	IV
ημων	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
και	IV
κυριου	IV
ιησου	IV
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?

Apparatus

1. χαρις] (2/2) →**unanimous**_{phm.1.3} || IV: 20001
 - [?]: V: 20002
2. υμιν] (3/2) →**unanimous**_{phm.1.3} || IV: 20001 V: 20002
3. και] (3/2) →**unanimous**_{phm.1.3} || IV: 20001 V: 20002
4. ειρηνη] (3/2) →**unanimous**_{phm.1.3} || IV: 20001 V: 20002
5. απο] (3/2) →**unanimous**_{phm.1.3} || IV: 20001 V: 20002
6. θεου] (3/2) →**unanimous**_{phm.1.3} || IV: 20001 V: 20002
7. πατρος] (3/2) →**unanimous**_{phm.1.3} || IV: 20001 V: 20002

8. ημων] (1/2) → unanimous_{phm.1.3}

- [?]γ: V: 20002
- *either missing or lacuna*: IV: 20001

9. και] (3/2) → unanimous_{phm.1.3} || IV: 20001 V: 20002

10. κυριου] (3/2) → unanimous_{phm.1.3} || IV: 20001 V: 20002

11. ιησου] (3/2) → unanimous_{phm.1.3} || IV: 20001 V: 20002

12. χριστου] (3/2) → unanimous_{phm.1.3} || IV: 20001 V: 20002

Verse 1:4

Byz^{RP}: ευχαριστω¹ τω² θεω³ μου⁴ παντοτε⁵ μνειαν⁶
σου⁷ ποιουμενος⁸ επι⁹ των¹⁰ προσευχων¹¹ μου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VIII: 10061

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ευχαριστω	IV
τω	IV
θεω	IV
μου	IV
παντοτε	IV
μνειαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σου	IV
ποιουμενο	IV
επι	IV
των	IV
προσευχων	IV
μου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ευχαριστω] (1/2) IV: 20001
 - [?]αριστω: V: 20002
2. τω] (2/2) IV: 20001 V: 20002
3. θεω] (2/2) IV: 20001 V: 20002
4. μου] (2/2) IV: 20001 V: 20002
5. παντοτε] (2/2) IV: 20001 V: 20002
6. μνειαν] (0/2) None
 - [?]ειαν: V: 20002
 - μνιαν: IV: 20001

7. σου] (2/2) IV: 20001 V: 20002
8. ποιουμενος] (2/2) IV: 20001 V: 20002
9. επι] (2/2) IV: 20001 V: 20002
10. των] (2/2) IV: 20001 V: 20002
11. προσευχων] (1/2) IV: 20001
- [?]οσευχων: V: 20002
12. μου] (2/2) IV: 20001 V: 20002

Verse 1:5

Byz^{RP}: ακουων¹ σου² την³ αγαπην⁴ και⁵ την⁶ πιστιν⁷
ην⁸ εχεις⁹ προς¹⁰ τον¹¹ κυριον¹² ιησουν¹³ και¹⁴ εις¹⁵
παντας¹⁶ τους¹⁷ αγιους¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VIII: 10061

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ακουων	IV
σου	IV
την	IV
αγαπην	IV
και	IV
την	IV
πιστιν	IV
ην	IV
εχεις	IV
προς	IV
τον	IV
κυριον	IV
ιησουν	IV
και	IV
εις	IV
παντας	IV
τους	IV

Reading	Earliest attestation (century)
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αγίους	IV
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{phm.1.5} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. αχουων] (2/2) →unanimous_{phm.1.5} || V: 20002
2. σου] (2/2) →unanimous_{phm.1.5} || V: 20002
3. την] (1/2) →unanimous_{phm.1.5}

- [?]ν: V: 20002

4. αγγαπην] (2/2) → unanimous_{phm.1.5} || V: 20002

5. και] (2/2) → unanimous_{phm.1.5} || V: 20002

6. την] (2/2) → unanimous_{phm.1.5} || V: 20002

7. πιστιν] (2/2) → unanimous_{phm.1.5} || V: 20002

8. ην] (2/2) → unanimous_{phm.1.5} || V: 20002

9. εχεις] (1/2) → unanimous_{phm.1.5}

- [?]χεις: V: 20002

10. προς] (1/2) → unanimous_{phm.1.5}

- εις: V: 20002

11. τον] (2/2) → unanimous_{phm.1.5} || V: 20002

12. κυριον] (2/2) → unanimous_{phm.1.5} || V: 20002

13. ιησουν] (2/2) → unanimous_{phm.1.5} || V: 20002

14. και] (2/2) → unanimous_{phm.1.5} || V: 20002

15. εις] (2/2) → unanimous_{phm.1.5} || V: 20002

16. παντας] (1/2) → unanimous_{phm.1.5}

- παν[?]ας: V: 20002

17. τους] (2/2) → unanimous_{phm.1.5} || V: 20002

18. αγιους] (2/2) → unanimous_{phm.1.5} || V: 20002

Verse 1:6

Byz^{RP}: οπως¹ η² κοινωνια³ της⁴ πιστεως⁵ σου⁶
 ενεργης⁷ γενηται⁸ εν⁹ επιγνωσει¹⁰ παντος¹¹ αγαθου¹²
 του¹³ εν¹⁴ ημιν¹⁵ εις¹⁶ χριστον¹⁷ ιησουν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10139 VIII: 10061

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹²	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οπως	IV
η	IV
κοινωνια	IV
της	IV
πιστεως	IV
σου	IV
ενεργης	IV
γενηται	IV
εν	IV
επιγνωσει	V
παντος	IV
αγαθου	IV
του	IV
εν	IV
ημιν	V
εις	IV

Reading	Earliest attestation (century)
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χριστον	IV
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ιησουσ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οπως] (2/2) IV: 20001 V: 20002
2. η] (2/2) IV: 20001 V: 20002

3. κοινωνια] (2/2) IV: 20001 V: 20002
4. της] (2/2) IV: 20001 V: 20002
5. πιστεως] (2/2) IV: 20001 V: 20002
6. σου] (2/2) IV: 20001 V: 20002
7. ενεργης] (2/2) IV: 20001 V: 20002
8. γενηται] (2/2) IV: 20001 V: 20002
9. εν] (2/2) IV: 20001 V: 20002
10. επιγνωσει] (1/2) V: 20002
 - επιγνωσι: IV: 20001
11. παντος] (2/2) IV: 20001 V: 20002
12. αγαθου] (2/2) IV: 20001 V: 20002
13. του] (1/2) IV: 20001
 - *either missing or lacuna*: V: 20002
14. εν] (2/2) IV: 20001 V: 20002
15. ημιν] (1/2) V: 20002
 - υμιν: IV: 20001
16. εις] (2/2) IV: 20001 V: 20002
17. χριστον] (2/2) IV: 20001 V: 20002
18. ιησουν] (0/2) None
 - *either missing or lacuna*: IV: 20001 V: 20002

Verse 1:7

Byz^{RP}: χαριν¹ γαρ² εχομεν³ πολλην⁴ και⁵ παρακλησιν⁶
 επι⁷ τη⁸ αγαπη⁹ σου¹⁰ οτι¹¹ τα¹² σπλαγχνα¹³ των¹⁴
 αγιων¹⁵ αναπεπαυται¹⁶ δια¹⁷ σου¹⁸ αδελφε¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10139 VIII: 10061

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
χαριν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γαρ	IV
εχομεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πολλην	IV
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
παρακλησιν	W
επι	IV
τη	IV
αγαπη	IV
σου	IV
οτι	IV
τα	IV
σπλαγχνα	IV
των	IV
αγιων	IV
αναπεπαυτα	W
δια	IV

Reading	Earliest attestation (century)
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σου	IV
-----	----

αδελφε	IV
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. χαριν] (0/2) None

- χαραν: IV: 20001 V: 20002

2. γαρ] (2/2) IV: 20001 V: 20002

3. εχομεν] (0/2) None
- *either missing or lacuna*: IV: 20001 V: 20002
4. πολλην] (2/2) IV: 20001 V: 20002
5. και] (0/2) None
- εσχον: IV: 20001
 - εσχον και: V: 20002
6. παρακλησιν] (1/2) V: 20002
- *either missing or lacuna*: IV: 20001
7. επι] (2/2) IV: 20001 V: 20002
8. τη] (2/2) IV: 20001 V: 20002
9. αγαπη] (2/2) IV: 20001 V: 20002
10. σου] (2/2) IV: 20001 V: 20002
11. οτι] (2/2) IV: 20001 V: 20002
12. τα] (2/2) IV: 20001 V: 20002
13. σπλαγχνα] (2/2) IV: 20001 V: 20002
14. των] (2/2) IV: 20001 V: 20002
15. αγιων] (2/2) IV: 20001 V: 20002
16. αναπεπαυται] (2/2) IV: 20001 V: 20002
17. δια] (2/2) IV: 20001 V: 20002
18. σου] (2/2) IV: 20001 V: 20002
19. αδελφε] (2/2) IV: 20001 V: 20002

Verse 1:8

Byz^{RP}: διο¹ πολλην² εν³ χριστω⁴ παρρησιαν⁵ εχων⁶
επιτασσειν⁷ σοι⁸ το⁹ ανηκον¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10139

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διο	IV
πολλην	IV
εν	IV
χριστω	IV
παρρησιαν	IV
εχων	IV
επιτασσειν	V
σοι	IV
το	IV
ανηκον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{phm.1.8} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. διο] (2/2) \rightarrow unanimous_{phm.1.8} || IV: 20001
2. πολλην] (2/2) \rightarrow unanimous_{phm.1.8} || IV: 20001
3. εν] (2/2) \rightarrow unanimous_{phm.1.8} || IV: 20001
4. χριστω] (2/2) \rightarrow unanimous_{phm.1.8} || IV: 20001
5. παρρησιαν] (2/2) \rightarrow unanimous_{phm.1.8} || IV: 20001
6. εχων] (2/2) \rightarrow unanimous_{phm.1.8} || IV: 20001
7. επιτασσειν] (1/2) \rightarrow unanimous_{phm.1.8}
 - επιτασσειν: IV: 20001
8. σοι] (2/2) \rightarrow unanimous_{phm.1.8} || IV: 20001
9. το] (2/2) \rightarrow unanimous_{phm.1.8} || IV: 20001
10. ανηκον] (2/2) \rightarrow unanimous_{phm.1.8} || IV: 20001

Verse 1:9

Byz^{RP}: δια¹ την² αγαπην³ μαλλον⁴ παρακαλω⁵
 τοιουτος⁶ ων⁷ ως⁸ παυλος⁹ πρεσβυτης¹⁰ νυνι¹¹
 δε¹² και¹³ δεσμιος¹⁴ ιησου¹⁵ χριστου¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δια	IV
την	IV
αγαπην	IV
μαλλον	IV
παρακαλω	IV
τοιουτος	IV
ων	IV
ως	IV
παυλος	IV
πρεσβυτη	V
νυνι	IV
δε	IV
και	IV
δεσμιος	IV
ιησου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
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χριστου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. δια] (2/2) IV: 20001 V: 20002
2. την] (2/2) IV: 20001 V: 20002
3. αγαπην] (1/2) IV: 20001

- αναγκην: V: 20002

4. μαλλον] (2/2) IV: 20001 V: 20002
5. παρακαλω] (2/2) IV: 20001 V: 20002
6. τοιουτος] (2/2) IV: 20001 V: 20002
7. ων] (2/2) IV: 20001 V: 20002
8. ως] (2/2) IV: 20001 V: 20002
9. παυλος] (2/2) IV: 20001 V: 20002
10. πρεσβυτης] (2/2) IV: 20001 V: 20002
11. νυνι] (1/2) IV: 20001

- νυν: V: 20002

12. δε] (2/2) IV: 20001 V: 20002
13. και] (2/2) IV: 20001 V: 20002
14. δεσμιος] (2/2) IV: 20001 V: 20002
15. ιησου] (0/2) None

- χριστου ιησου: IV: 20001 V: 20002

16. χριστου] (0/2) None

- *either missing or lacuna*: IV: 20001 V: 20002

Verse 1:10

Byz^{RP}: παρακαλῶ¹ σε² περι³ του⁴ εμου⁵ τεκνου⁶ ον⁷
 εγεννησα⁸ εν⁹ τοις¹⁰ δεσμοις¹¹ μου¹² ονησιμον¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	1	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): v.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
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παρακαλῶ

σε V

περι V

του V

εμου V

τεκνου V

ον V

εγεννησα *Byzantine reading not attested in its entirety in any of the collated manuscripts*

εν V

τοις V

δεσμοις V

μου *Byzantine reading not attested in its entirety in any of the collated manuscripts*

ονησιμον V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. παρακαλω] (1/1) V: 20002
2. σε] (1/1) V: 20002
3. περι] (1/1) V: 20002
4. του] (1/1) V: 20002
5. εμου] (1/1) V: 20002
6. τεκνου] (1/1) V: 20002
7. ον] (1/1) V: 20002
8. εγεννησα] (0/1) None
 - εγω εγεννησα: V: 20002
9. εν] (1/1) V: 20002
10. τοις] (1/1) V: 20002
11. δεσμοις] (1/1) V: 20002
12. μου] (0/1) None

- *either missing or lacuna*: V: 20002

13. ονησιμον] (1/1) V: 20002

Verse 1:11

Byz^{RP}: τον¹ ποτε² σοι³ αχρηστον⁴ νυνι⁵ δε⁶ σοι⁷ και⁸
 εμοι⁹ ευχρηστον¹⁰ ον¹¹ ανεπεμψα¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²²	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τον	IV
ποτε	IV
σοι	IV
αχρηστον	IV
νυνι	V
δε	IV
σοι	V
και	IV
εμοι	IV
ευχρηστον	IV
ον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ανεπεμψα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{phm.1.11} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. τον] (2/2) IV: 20001 V: 20002
2. ποτε] (2/2) IV: 20001 V: 20002
3. σοι] (2/2) IV: 20001 V: 20002
4. αχρηστον] (2/2) IV: 20001 V: 20002
5. νυνι] (1/2) V: 20002
 - νυννι: IV: 20001
6. δε] (2/2) IV: 20001 V: 20002
7. σοι] (1/2) V: 20002
 - και σοι: IV: 20001
8. και] (2/2) IV: 20001 V: 20002
9. εμοι] (2/2) IV: 20001 V: 20002
10. ευχρηστον] (2/2) IV: 20001 V: 20002
11. ον] (0/2) None

- *either missing or lacuna*: IV: 20001 V: 20002

12. ανεπεμψα] (ο/2) None

- *either missing or lacuna*: IV: 20001 V: 20002

Verse 1:12

Byz^{RP}: συ¹ δε² αυτον³ τουτ⁴ εστιν⁵ τα⁶ εμα⁷ σπλαγχνα⁸
προσλαβου⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
συ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τουτ	IV
εστιν	IV
τα	IV
εμα	IV
σπλαγχνα	IV
προσλαβο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{phm.1.12}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- $\rightarrow A_{\text{phm.1.12}}$ group, attesting to ον ανεπεμψα σοι αυτον τουτ εστιν τα εμα σπλαγχνα (2): IV: 20001 V: 20002

Apparatus

1. συ] (o/2) None

- ον: $\rightarrow A_{\text{phm.1.12}}$

2. δε] (o/2) None

- ανεπεμψα: $\rightarrow A_{\text{phm.1.12}}$

3. αυτον] (o/2) None

- σοι αυτον: $\rightarrow A_{\text{phm.1.12}}$

4. τουτ] (2/2) $\rightarrow A_{\text{phm.1.12}}$

5. εστιν] (2/2) $\rightarrow A_{\text{phm.1.12}}$

6. τα] (2/2) $\rightarrow A_{\text{phm.1.12}}$

7. εμα] (2/2) $\rightarrow A_{\text{phm.1.12}}$

8. σπλαγχνα] (2/2) $\rightarrow A_{\text{phm.1.12}}$

9. προσλαβου] (o/2) None

- *either missing or lacuna*: $\rightarrow A_{\text{phm.1.12}}$

Verse 1:13

Byz^{RP}: ον¹ εγω² εβουλομην³ προς⁴ εμαυτον⁵ κατεχειν⁶
 ινα⁷ υπερ⁸ σου⁹ διακονη¹⁰ μοι¹¹ εν¹² τοις¹³ δεσμοις¹⁴
 του¹⁵ ευαγγελιου¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10087

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ον	IV
εγω	IV
εβουλομην	V
προς	IV
εμαυτον	IV
κατεχειν	V
ινα	IV
υπερ	IV
σου	IV
διακονη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μοι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	IV
τοις	IV
δεσμοις	IV
του	IV
ευαγγελιου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ον] (2/2) IV: 20001 V: 20002
2. εγω] (2/2) IV: 20001 V: 20002
3. εβουλομην] (1/2) V: 20002
 - ηβουλομην: IV: 20001
4. προς] (2/2) IV: 20001 V: 20002
5. εμαυτον] (2/2) IV: 20001 V: 20002
6. κατεχειν] (1/2) V: 20002
 - κατεχειν: IV: 20001
7. ινα] (2/2) IV: 20001 V: 20002

8. υπερ] (2/2) IV: 20001 V: 20002
9. σου] (2/2) IV: 20001 V: 20002
10. διακονη] (0/2) None
- μοι διακονη: IV: 20001 V: 20002
11. μοι] (0/2) None
- *either missing or lacuna*: IV: 20001 V: 20002
12. εν] (2/2) IV: 20001 V: 20002
13. τοις] (2/2) IV: 20001 V: 20002
14. δεσμοις] (2/2) IV: 20001 V: 20002
15. του] (2/2) IV: 20001 V: 20002
16. ευαγγελιου] (2/2) IV: 20001 V: 20002

Verse 1:14

Byz^{RP}: χωρις¹ δε² της³ της⁴ γνωμης⁵ ουδεν⁶ ηθελησα⁷
 ποιησαι⁸ ινα⁹ μη¹⁰ ως¹¹ κατα¹² αναγκην¹³ το¹⁴
 αγαθον¹⁵ σου¹⁶ η¹⁷ αλλα¹⁸ κατα¹⁹ εκουσιον²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10087

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
χωρις	IV
δε	IV
της	IV
σης	IV
γνωμης	IV
ουδεν	IV
ηθελησα	IV
ποιησαι	IV
ινα	IV
μη	IV
ως	IV
κατα	IV
αναγκην	IV
το	IV
αγαθον	IV
σου	IV
η	IV
αλλα	IV
κατα	IV

Reading	Earliest attestation (century)
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ΕΧΟΥΣΙΟΝ	IV
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20001**

Apparatus

1. χωρις] (1/2) →**unanimous**_{phm.1.14}
 - χωρις: V: **20002**
2. δε] (2/2) →**unanimous**_{phm.1.14} || V: **20002**

3. $\tau\eta\varsigma] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
4. $\sigma\eta\varsigma] (1/2) \rightarrow \text{unanimous}_{\text{phm.1.14}}$
- $\sigma\eta[?]: \text{V: } 20002$
5. $\gamma\nu\omega\mu\eta\varsigma] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
6. $\sigma\upsilon\delta\epsilon\nu] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
7. $\eta\theta\epsilon\lambda\eta\sigma\alpha] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
8. $\pi\omicron\iota\eta\sigma\alpha\iota] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
9. $\iota\nu\alpha] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
10. $\mu\eta] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
11. $\omega\varsigma] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
12. $\kappa\alpha\tau\alpha] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
13. $\alpha\nu\alpha\gamma\kappa\eta\nu] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
14. $\tau\omicron] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
15. $\alpha\gamma\alpha\theta\omicron\nu] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
16. $\sigma\omicron\upsilon] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
17. $\eta] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
18. $\alpha\lambda\lambda\alpha] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
19. $\kappa\alpha\tau\alpha] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$
20. $\epsilon\kappa\omicron\upsilon\sigma\iota\omicron\nu] (2/2) \rightarrow \text{unanimous}_{\text{phm.1.14}} \parallel \text{V: } 20002$

Verse 1:15

Byz^{RP}: ταχα¹ γαρ² δια³ τουτο⁴ εχωρισθη⁵ προς⁶ ωραν⁷
 ινα⁸ αιωνιον⁹ αυτον¹⁰ απεχης¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10087

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	0	None
Number of witnesses that were taken into account in the collation ³⁰	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ταχα	IV
γαρ	IV
δια	IV
τουτο	IV
εχωρισθη	IV
προς	IV
ωραν	IV
ινα	IV
αιωνιον	IV
αυτον	IV
απεχης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{phm.1.15} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. ταχα] (2/2) \rightarrow unanimous_{phm.1.15}
2. γαρ] (2/2) \rightarrow unanimous_{phm.1.15}
3. δια] (2/2) \rightarrow unanimous_{phm.1.15}
4. τουτο] (2/2) \rightarrow unanimous_{phm.1.15}
5. εξωρισθη] (2/2) \rightarrow unanimous_{phm.1.15}
6. προς] (2/2) \rightarrow unanimous_{phm.1.15}
7. ωραν] (2/2) \rightarrow unanimous_{phm.1.15}
8. ινα] (2/2) \rightarrow unanimous_{phm.1.15}
9. αιωνιον] (2/2) \rightarrow unanimous_{phm.1.15}
10. αυτον] (2/2) \rightarrow unanimous_{phm.1.15}
11. απεχης] (2/2) \rightarrow unanimous_{phm.1.15}

Verse 1:16

Byz^{RP}: ουκετι¹ ως² δουλον³ αλλ⁴ υπερ⁵ δουλον⁶
αδελφον⁷ αγαπητον⁸ μαλιστα⁹ εμοι¹⁰ ποσω¹¹ δε¹²
μαλλον¹³ σοι¹⁴ και¹⁵ εν¹⁶ σαρκι¹⁷ και¹⁸ εν¹⁹ κυριω²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³²	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουκετι	IV
ως	IV
δουλον	IV
αλλ	V
υπερ	IV
δουλον	IV
αδελφον	V
αγαπητον	IV
μαλιστα	IV
εμοι	IV
ποσω	IV
δε	IV
μαλλον	IV
σοι	IV
και	IV
εν	IV
σαρκι	IV

Reading	Earliest attestation (century)
καὶ	IV
ἐν	IV
κυρίῳ	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.16} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. οὐκ ἐστὶ] (2/2) →**unanimous**_{phm.1.16} || IV: 20001

2. $\omega\varsigma]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
3. $\delta\omicron\upsilon\lambda\omicron\nu]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
4. $\alpha\lambda\lambda]$ (1/2) \rightarrow unanimous_{phm.1.16}
 - $\alpha\lambda\lambda\alpha$: IV: 20001
5. $\upsilon\pi\epsilon\rho]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
6. $\delta\omicron\upsilon\lambda\omicron\nu]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
7. $\alpha\delta\epsilon\lambda\phi\omicron\nu]$ (1/2) \rightarrow unanimous_{phm.1.16}
 - *either missing or lacuna*: IV: 20001
8. $\alpha\gamma\alpha\pi\eta\tau\omicron\nu]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
9. $\mu\alpha\lambda\iota\sigma\tau\alpha]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
10. $\epsilon\mu\omicron\iota]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
11. $\pi\omicron\sigma\omega]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
12. $\delta\epsilon]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
13. $\mu\alpha\lambda\lambda\omicron\nu]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
14. $\sigma\omicron\iota]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
15. $\kappa\alpha\iota]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
16. $\epsilon\nu]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
17. $\sigma\alpha\rho\kappa\iota]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
18. $\kappa\alpha\iota]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001
19. $\epsilon\nu]$ (2/2) \rightarrow unanimous_{phm.1.16} \parallel IV: 20001

20. κυριω] (2/2) → unanimous_{phm.1.16} || IV: 20001

Verse 1:17

Byz^{RP}: εἰ¹ οὖν² με³ εἰς⁴ κοινωνον⁵ προσλαβου⁶
αὐτον⁷ ὡς⁸ ἐμε⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	0	None
Number of witnesses that were taken into account in the collation ³⁴	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ει	IV
ουν	IV
με	IV
εχεις	IV
κοινωνον	IV
προσλαβου	IV
αυτον	IV
ως	IV
εμε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{phm.1.17} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. εἰ] (2/2) \rightarrow unanimous_{phm.1.17}
2. οὐν] (2/2) \rightarrow unanimous_{phm.1.17}
3. μὲ] (2/2) \rightarrow unanimous_{phm.1.17}
4. ἐχεις] (2/2) \rightarrow unanimous_{phm.1.17}
5. κοινωνον] (2/2) \rightarrow unanimous_{phm.1.17}
6. προσλαβου] (2/2) \rightarrow unanimous_{phm.1.17}
7. αὐτον] (2/2) \rightarrow unanimous_{phm.1.17}
8. ὡς] (2/2) \rightarrow unanimous_{phm.1.17}
9. ἐμὲ] (2/2) \rightarrow unanimous_{phm.1.17}

Verse 1:18

Byz^{RP}: εἰ¹ δε² τι³ ηδικησεν⁴ σε⁵ η⁶ οφειλει⁷ τουτο⁸
 εμοι⁹ ελλογει¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10139

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
ει	IV
δε	IV
τι	IV
ηδικησεν	IV
σε	IV
η	IV
οφειλει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τουτο	IV
εμοι	IV
ελλογει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{phm.1.18}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- $\rightarrow A_{\text{phm.1.18}}$ group, attesting to $\epsilon\iota \delta\epsilon \tau\iota \eta\delta\iota\kappa\eta\sigma\epsilon\nu \sigma\epsilon \eta \omicron\phi\iota\lambda\epsilon\iota \tau\omicron\upsilon\tau\omicron \epsilon\mu\omicron\iota \epsilon\lambda\lambda\omicron\gamma\alpha$ (2): IV: 20001 V: 20002

Apparatus

1. $\epsilon\iota]$ (2/2) $\rightarrow A_{\text{phm.1.18}}$
2. $\delta\epsilon]$ (2/2) $\rightarrow A_{\text{phm.1.18}}$
3. $\tau\iota]$ (2/2) $\rightarrow A_{\text{phm.1.18}}$
4. $\eta\delta\iota\kappa\eta\sigma\epsilon\nu]$ (2/2) $\rightarrow A_{\text{phm.1.18}}$
5. $\sigma\epsilon]$ (2/2) $\rightarrow A_{\text{phm.1.18}}$
6. $\eta]$ (2/2) $\rightarrow A_{\text{phm.1.18}}$
7. $\omicron\phi\epsilon\iota\lambda\epsilon\iota]$ (o/2) None
 - $\omicron\phi\iota\lambda\epsilon\iota:$ $\rightarrow A_{\text{phm.1.18}}$
8. $\tau\omicron\upsilon\tau\omicron]$ (2/2) $\rightarrow A_{\text{phm.1.18}}$
9. $\epsilon\mu\omicron\iota]$ (2/2) $\rightarrow A_{\text{phm.1.18}}$
10. $\epsilon\lambda\lambda\omicron\gamma\epsilon\iota]$ (o/2) None
 - $\epsilon\lambda\lambda\omicron\gamma\alpha:$ $\rightarrow A_{\text{phm.1.18}}$

Verse 1:19

Byz^{RP}: εγω¹ παυλος² εγραψα³ τη⁴ εμη⁵ χειρι⁶ εγω⁷
 αποτισω⁸ ινα⁹ μη¹⁰ λεγω¹¹ σοι¹² οτι¹³ και¹⁴ σεαυτον¹⁵
 μοι¹⁶ προσοφειλεις¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10139 Corr.: 10139 ^c ?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	1	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εγω	IV
παυλος	IV
εγραψα	IV
τη	IV
εμη	IV
χειρι	IV
εγω	IV
αποτισω	IV
ινα	IV
μη	IV
λεγω	IV
σοι	IV
οτι	IV
και	IV
σεαυτον	IV
μοι	IV
προσοφειλει	Byzantine reading not attested in its entirety in any of the collated manuscripts

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{phm.1.19}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{phm.1.19}** group, attesting to εγω παυλος εγραψα τη εμη χειρι εγω αποτισω ινα μη λεγω σοι οτι και σεαυτον μοι προσοφιλεις (2): IV: [20001](#) V: [20002](#)

Apparatus

1. εγω] (2/1) →A_{phm.1.19}
2. παυλος] (2/1) →A_{phm.1.19}
3. εγραψα] (2/1) →A_{phm.1.19}
4. τη] (2/1) →A_{phm.1.19}
5. εμη] (2/1) →A_{phm.1.19}
6. χειρι] (2/1) →A_{phm.1.19}

7. $\epsilon\gamma\omega] (2/1) \rightarrow A_{\text{phm.1.19}}$
8. $\alpha\pi\omicron\tau\iota\sigma\omega] (2/1) \rightarrow A_{\text{phm.1.19}}$
9. $\iota\nu\alpha] (2/1) \rightarrow A_{\text{phm.1.19}}$
10. $\mu\eta] (2/1) \rightarrow A_{\text{phm.1.19}}$
11. $\lambda\epsilon\gamma\omega] (2/1) \rightarrow A_{\text{phm.1.19}}$
12. $\sigma\omicron\iota] (2/1) \rightarrow A_{\text{phm.1.19}}$
13. $\omicron\tau\iota] (2/1) \rightarrow A_{\text{phm.1.19}}$
14. $\kappa\alpha\iota] (2/1) \rightarrow A_{\text{phm.1.19}}$
15. $\sigma\epsilon\alpha\upsilon\tau\omicron\nu] (2/1) \rightarrow A_{\text{phm.1.19}}$
16. $\mu\omicron\iota] (2/1) \rightarrow A_{\text{phm.1.19}}$
17. $\pi\rho\omicron\sigma\omicron\phi\epsilon\iota\lambda\epsilon\iota\varsigma] (0/1) \text{ None}$
 - $\pi\rho\omicron\sigma\omicron\phi\epsilon\iota\lambda\epsilon\iota\varsigma: \rightarrow A_{\text{phm.1.19}}$

Verse 1:20

Byz^{RP}: ναι¹ αδελφε² εγω³ σου⁴ οναιμην⁵ εν⁶ κυριω⁷
 αναπαυσον⁸ μου⁹ τα¹⁰ σπλαγχνα¹¹ εν¹² κυριω¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10139

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ναι	IV
αδελφε	IV
εγω	IV
σου	IV
οναιμην	IV
εν	IV
κυριω	IV
αναπαυσον	V
μου	IV
τα	IV
σπλαγχνα	IV
εν	IV
κυριω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{phm.1.20}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{phm.1.20}** group, attesting to ναι αδελφε εγω σου οναιμην εν κυριω αναπαυσον μου τα σπλαγχνα εν χριστω (2): IV: [20001](#) V: [20002](#)

Apparatus

1. ναι] (2/2) →A_{phm.1.20}
2. αδελφε] (2/2) →A_{phm.1.20}
3. εγω] (2/2) →A_{phm.1.20}
4. σου] (2/2) →A_{phm.1.20}
5. οναιμην] (2/2) →A_{phm.1.20}
6. εν] (2/2) →A_{phm.1.20}
7. κυριω] (2/2) →A_{phm.1.20}

8. αναπαυσον] (2/2) $\rightarrow A_{\text{phm.1.20}}$
9. μου] (2/2) $\rightarrow A_{\text{phm.1.20}}$
10. τα] (2/2) $\rightarrow A_{\text{phm.1.20}}$
11. σπλαγχνα] (2/2) $\rightarrow A_{\text{phm.1.20}}$
12. εν] (2/2) $\rightarrow A_{\text{phm.1.20}}$
13. κυριω] (0/2) None
 - χριστω: $\rightarrow A_{\text{phm.1.20}}$

Verse 1:21

Byz^{RP}: πεποιθως¹ τη² υπακοη³ σου⁴ εγραψα⁵ σοι⁶
ειδως⁷ οτι⁸ και⁹ υπερ¹⁰ ο¹¹ λεγω¹² ποιησεις¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
πεποιθως	IV
τη	IV
υπακοη	IV
σου	IV
εγραψα	IV
σοι	IV
ειδως	IV
οτι	IV
και	IV
υπερ	IV
ο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
λεγω	IV
ποιησεις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{phm.1.21} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{phm.1.21} group, attesting to πεποιθως τη υπακοη σου εγραψα σοι ειδως οτι και υπερ α λεγω ποιησεις (2): IV: 20001 V: 20002

Apparatus

1. πεποιθως] (2/2) \rightarrow A_{phm.1.21}
2. τη] (2/2) \rightarrow A_{phm.1.21}
3. υπακοη] (2/2) \rightarrow A_{phm.1.21}
4. σου] (2/2) \rightarrow A_{phm.1.21}
5. εγραψα] (2/2) \rightarrow A_{phm.1.21}
6. σοι] (2/2) \rightarrow A_{phm.1.21}
7. ειδως] (2/2) \rightarrow A_{phm.1.21}
8. οτι] (2/2) \rightarrow A_{phm.1.21}
9. και] (2/2) \rightarrow A_{phm.1.21}
10. υπερ] (2/2) \rightarrow A_{phm.1.21}

11. ο] (ο/2) None

$$\bullet \alpha: \rightarrow A_{\text{phm.1.21}}$$

12. λεγω] (2/2) $\rightarrow A_{\text{phm.1.21}}$

13. ποιησεις] (2/2) $\rightarrow A_{\text{phm.1.21}}$

Verse 1:22

Byz^{RP}: αμα¹ δε² και³ ετοιμαζε⁴ μοι⁵ ξενιαν⁶ ελπιζω⁷
 γαρ⁸ οτι⁹ δια¹⁰ των¹¹ προσευχων¹² υμων¹³ χαρισθησομαι¹⁴
 υμιν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	0	None
Number of witnesses that were taken into account in the collation ⁴⁴	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αμα	IV
δε	IV
και	IV
ετοιμαζε	IV
μοι	IV
ξενιαν	IV
ελπιζω	IV
γαρ	IV
οτι	IV
δια	IV
των	IV
προσευχων	IV
υμων	IV
χαρισθησομαι	IV
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. αμα] (2/2) →**unanimous**_{phm.1.22}
2. δε] (2/2) →**unanimous**_{phm.1.22}
3. και] (2/2) →**unanimous**_{phm.1.22}
4. ετοιμαζε] (2/2) →**unanimous**_{phm.1.22}
5. μοι] (2/2) →**unanimous**_{phm.1.22}
6. ξενιαν] (2/2) →**unanimous**_{phm.1.22}
7. ελπιζω] (2/2) →**unanimous**_{phm.1.22}
8. γαρ] (2/2) →**unanimous**_{phm.1.22}

9. οτι] (2/2) →unanimous_{phm.1.22}
10. δια] (2/2) →unanimous_{phm.1.22}
11. των] (2/2) →unanimous_{phm.1.22}
12. προσευχων] (2/2) →unanimous_{phm.1.22}
13. υμων] (2/2) →unanimous_{phm.1.22}
14. χαρισθησομαι] (2/2) →unanimous_{phm.1.22}
15. υμιν] (2/2) →unanimous_{phm.1.22}

Verse 1:23

Byz^{RP}: ασπαζονται¹ σε² επαφρας³ ο⁴ συναιχμαλωτος⁵
μου⁶ εν⁷ χριστω⁸ ιησου⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	0	None
Number of witnesses that were taken into account in the collation ⁴⁶	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ασπαζονται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σε	IV
επαφρας	IV
ο	IV
συναιχμαλωτες	
μου	IV
εν	IV
χριστω	IV
ιησου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{phm.1.23} **group**, attesting to ασπαζεται σε επαφρας ο συναιχμαλωτος μου εν χριστω ιησου (2): IV: [20001](#) V: [20002](#)

Apparatus

1. ασπαζονται] (ο/2) None
 - ασπαζεται: →**A**_{phm.1.23}
2. σε] (2/2) →**A**_{phm.1.23}
3. επαφρας] (2/2) →**A**_{phm.1.23}
4. ο] (2/2) →**A**_{phm.1.23}
5. συναιχμαλωτος] (2/2) →**A**_{phm.1.23}
6. μου] (2/2) →**A**_{phm.1.23}
7. εν] (2/2) →**A**_{phm.1.23}
8. χριστω] (2/2) →**A**_{phm.1.23}
9. ιησου] (2/2) →**A**_{phm.1.23}

Verse 1:24

Byz^{RP}: μαρκος¹ αρισταρχος² δημας³ λουκας⁴ οι⁵
 συνεργοι⁶ μου⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10087

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	0	None
Number of witnesses that were taken into account in the collation ⁴⁸	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
μαρκος	IV
αρισταρχος	IV
δημας	IV
λουκας	IV
οι	IV
συνεργοι	IV
μου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. μαρκος] (2/2) →unanimous_{phm.1.24}
2. αρισταρχος] (2/2) →unanimous_{phm.1.24}
3. δημας] (2/2) →unanimous_{phm.1.24}
4. λουκας] (2/2) →unanimous_{phm.1.24}
5. οι] (2/2) →unanimous_{phm.1.24}
6. συνεργοι] (2/2) →unanimous_{phm.1.24}
7. μου] (2/2) →unanimous_{phm.1.24}

Verse 1:25

Byz^{RP}: ἡ¹ χάρις² τοῦ³ κυρίου⁴ ἡμῶν⁵ ἰησοῦ⁶ χριστοῦ⁷
μετὰ⁸ τοῦ⁹ πνεύματος¹⁰ ὑμῶν¹¹ ἀμήν¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10087

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	0	None
Number of witnesses that were taken into account in the collation ⁵⁰	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	IV
χαρις	IV
του	IV
κυριου	IV
ημων	V
ιησου	IV
χριστου	IV
μετα	IV
του	IV
πνευματος	IV
υμων	IV
αμην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{phm.1.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. η] (2/2) IV: 20001 V: 20002
2. χαρις] (2/2) IV: 20001 V: 20002
3. του] (2/2) IV: 20001 V: 20002
4. κυριου] (2/2) IV: 20001 V: 20002
5. ημων] (1/2) V: 20002
 - *either missing or lacuna*: IV: 20001
6. ιησου] (2/2) IV: 20001 V: 20002
7. χριστου] (2/2) IV: 20001 V: 20002
8. μετα] (2/2) IV: 20001 V: 20002

9. του] (2/2) IV: 20001 V: 20002
10. πνευματος] (2/2) IV: 20001 V: 20002
11. υμων] (2/2) IV: 20001 V: 20002
12. αμην] (1/2) IV: 20001
- *either missing or lacuna*: V: 20002